Phone: 011-22520242 (Technical Query)

Pone. 011- 22528257 (General Queries Reg. Affl.)

: 011-22540655



E-Mail: cbse.aff@nic.in Website: www.cbse.nic.in Affiliation Website: www.cbseaff.nic.in

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Union Ministry of Human Resource Development Govt. of India) "SHIKSHA KENDRA", 2, COMMUNITY CENTRE, PREET VIHAR, DELHI – 110 301 REGD./SPEED POST

No. CBSE/Aff./SS-00534-1415/1630701/2013/647124

Dated: 7 / 11 / 2013

The Manager,

Sarvhitkari Vidya Mandir, Moola Singh Wala Road, Bhikhi, Mansa, Punjab-151504.

Sub: Upgradation in respect of above said school

Sir/Madam,

With reference to your application dated 30/5/2013 and subsequent inspection of the school, I am directed to convey sanction for provisional affiliation to the above said school for Senior School Certificate Examination for a period of three years w.e.f. 1.4.2014 to 31.3.2017 in the following subjects:-

- Languages:- English Core/Elective, Hindi Core/Elective, Punjabi (a)
- Elective Subjects:- Physics, Chemistry, Biology, Business Studies, Accountancy, (b) Economics, Physical Education & Mathematics.

The sanction is subject to the fulfillment of the following conditions in addition to the general conditions intimated at the time of grant of provisional affiliation for secondary classes:

- "The school will follow syllabi and courses as per scheme of studies prescribed 1. by the Board for Senior School Certificate Examination and changes made therein from time to time."
- The school will implement Continuous and Comprehensive Evaluation (CCE) as 2. per the schemes of the Board upto Classes X.
- The school will follow the CCE Scheme at Secondary Level as per the guidelines 3. of the Board issued from time to time.
- The school will follow the RTE Act, 2009 and instructions issued thereon by the 4. CBSE/Respective State Govt./UT.
- The school will provide additional suitable facilities for classes XI and XII, as per 5. requirements laid down in the rules.
- It will increase the number of books in the Library and equipments in the 6. Laboratories/Workshops with adequate games facilities etc. in consonance with the requirements of the Board for Classes XI & XII.
 - It will appoint only qualified staff to teach Classes XI & XII as per requirements laid by the Board. down

Contd...2....

It will provide facilities for adequate co-curricular and extra-curricular activities for

0.

It will abide itself by the Affiliation Bye Laws of the Board and other rules and

regulations prescribed by the Board from time to time. The school will enroll students proportionate to the facilities available in the school as prescribed in the Affiliation Bye-Laws of the Board which shall not in general exceed the optimum number as under from Pre-Primary to Class XII:-

	Campus area	Enrolment	No. of Sections (pre- primary to X)	No. of Sections at Sr. Secondary (XI &XII)
(a)	1.0 acre	1250	02 in each class	04 each in class XI and XII
(b)	1.5 acre	1875	03 in each class	04 each in class XI and XII
(c)	2.0 acre	2500	04 in each class	04 each in class XI and XII

- School running on bigger campus of more than 02 acres, the number of (d) students shall be restricted as per the actual facilities in the school which shall be proportionate to the optimum number mentioned at (a), (b) and (c) above.
- Schools running on less than 01 acre campus shall restrict number of (e) students as follows:-

	Cate	egory				Area of land	No. of students
(i)	Seco	ondary Schoo	ol			2000 sq. mtrs	600 upto Class X
(ii)		Secondary	School	with	two	3000 sq. mtrs	900 upto Class XII

School will provide physical facilities as per norms of the Board. The facilities 11. reported at the time of last inspection are as given under:-

(i)	Area of scho	ol campus	- 14043 sq mtr (3 acres)
	Total built u	p area	- Nil
(ii)	Area of play	ground	- Adequate
(iii)	No. of class	rooms	- 17 (21'x26' ft)
(iv)	No. of vacar	nt rooms	- 03 (21'x26' ft)
(v)	No. of labs	Biology	- 01 (31'x20' ft)
(vi)	No. of Idos	Physics	- 01 (26'x21' ft)
		Chemistry	- 01 (31'x20' ft)
		Math	- 01 (26'x21' ft)
		Computer Science	- 01 (26'x21' ft)
		Composite Science lab	- 01 (26'x21' ft)
		wher of books in the Library	Sign 01 (01) 451 51

- Size and number of books in the Library Size 01 (21'x45' ft), No. of Books-3002. (vii)
- The school will strictly adhere with all rules regarding safety of students including 12. Fire fighting, Drinking water, Sanitation, Transportation, etc.
- The school will apply for further Extension of Provisional Affiliation on the prescribed 13. form together with the prescribed fee of Rs. 25,000/- and other essential documents in the preceding year before the expiry of the date penalty @ Rs.10000/- p.m. will be charged for late execution of application.

- The school will open CBSE pattern classes XI w.e.f. 1.4.2014. Accordingly, 1st Batch of class XII of the school will be appearing at the CBSE Examination to be held in 2016.
 - Other conditions are as per Annexure 'A' enclosed.
- Special conditions to be complied within three months:-16.

a) Every school should organize at least one week training programme for teachers every year in association with any teachers training institute recognized by the State or Central Government or by any agency identified by the Board.

b) Every institute will provide adequate facilities for potable drinking water and clean healthy and hygienic toilets with washing facilities for boys and girls separately in

proportion to the number of students.

c) It is mandatory for every affiliated school to become a member in the local Sahodaya of CBSE schools.

Yours faithfully,

DEPUTY SECRETARY (AFF)

No. CBSE/Aff./SS-00534-1415/1630701/2013

/ 11 / 2013 Dated:

Copy to:-

15.

1. The Principal, Sarvhitkari Vidya Mandir, Moola Singh Wala Road, Bhikhi, Mansa, 2. The Regional Officer, CBSE Regional Office, Sector-5, Panchkula-134109, Haryana.

3. The PS to Director (IT), CBSE, Patpar Ganj, Delhi along with the CD of the

videography of the above said school.

DEPUTY SECRETARY (AFF)

NO : CBSE/1630701/EX-00055-2223/2022-23/ Dated: 07/04/2021

The Manager,

SARVHITKARI VIDYA MANDIR BHIKHI MANSA PUNJAB SARVHITKARI VIDYA MANDIR,MOOLA SINGH WALA ROAD,BHIKHI PUNJAB,MANSA, 151504

PUNJAB,WANSA, 1515

(M: -)

SUBJECT: -Extension of General Affiliation up to Secondary/Senior Secondary Level .

This is with reference to school application on the subject cited above. In this connection, I am directed to convey the approval of the Board for Extension of General Affiliation as per details given below:-

Affiliation No used as User ID for both OASIS and LOC/Registration System	1630701
School No	20681
Affiliated for	Extension of General Affiliation
Category	Extension of Affiliation
Period of affiliation	01.04.2022 to 31.03.2027

The above sanction is subject to fulfillment of following conditions:-

- The approval is based upon the documents /data/information uploaded by the school online. The school will be responsible for its genuineness. In case of any discrepancies, necessary action will be initiated against the school as per Affiliation Bye -Laws-2018.
- The school will follow the RTE Act, 2009 and instructions issued thereon by the CBSE/Respective State /UT Govt. from time to time. The school will also abide by the conditions prescribed, if any, by the State Government concerned.
- The School is required to apply on online for extension of affiliation along with the requisite fee and other documents as per Rule 10.3 of Affiliation Bye Laws.
- 4. The school should go through the provision of Affiliation and Examination Bye Laws and subsequent amendment therein as well as circulars and guidelines /instructions issued by the Board time to time and keep a copy there of for reference purpose and is also advised to regularly visit CBSE websites i.e., http://cbseacademic.nic.in/ & http://cbse.nic.in/ for updates.
- The school to renew mandatory certificates from time to time.
- 6. The school shall be solely responsible for any legal consequences arising out of the use of school name/logo/society/trust or any other identity /activity related to running of school affiliated to CBSE. All legal expenses incurred by the Board, if any, arising out of these circumstances, shall be borne by the school.

DEPUTY SECRETARY/JOINT SECRETARY (AFF.)

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