



SARAS 7.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

| SL NO. | INFORMATION | DETAILS |
|--------|------------------------------------|--|
| 1 | NAME OF THE SCHOOL* | SARVHITKARI VIDYA MANDIR |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1630701 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 20681 |
| 4 | COMPLETE ADDRESS WITH PIN CODE* | SARVHITKARI VIDYA MANDIR (Moola Singh Wala Road) BHIKHI , MANSA , PUNJAB - 151504 |
| 5 | PRINCIPAL NAME* | GAGANDEEP PRASHAR |
| 6 | PRINCIPAL QUALIFICATION* | M.Sc(Botany),B.Ed. Ph.D. |
| 7 | SCHOOL EMAIL ID* | svmcbosebhikhi@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE)* | 9876675607 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://svmbhikhi.in/mandatory-disclosure/ |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE* | https://svmbhikhi.in/mandatory-disclosure/ |

| | | |
|---|--|---|
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://svmbhikhi.in/mandatory-disclosure/ |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE* | https://svmbhikhi.in/mandatory-disclosure/ |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE* | https://svmbhikhi.in/mandatory-disclosure/ |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY* | https://svmbhikhi.in/mandatory-disclosure/ |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION* | https://svmbhikhi.in/mandatory-disclosure/ |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://svmbhikhi.in/mandatory-disclosure/ |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL* | https://svmbhikhi.in/mandatory-disclosure/ |
| 2 | ANNUAL ACADEMIC CALENDER* | https://svmbhikhi.in/mandatory-disclosure/ |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)* | https://svmbhikhi.in/mandatory-disclosure/ |

| | | |
|---|--|---|
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS* | https://svmbhikhi.in/mandatory-disclosure/ |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://svmbhikhi.in/mandatory-disclosure/ |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|---|-----------------------|
| 1 | PRINCIPAL* | Dr. GAGANDEEP PRASHAR |
| 2 | TOTAL NO. OF TEACHERS* | 70 |
| | PGT* | 14 |
| | TGT* | 17 |
| | PRT* | 37 |
| 3 | TEACHERS SECTION RATIO* | 1.30 |
| 4 | DETAILS OF SPECIAL EDUCATOR* | SHARMA HEENA |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER* | PRATIBHA |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|------------------|
| 1 | 2025 | 83 | 76 | 91.6 | EXCELLENT RESULT |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
|--------|------|----------------------------|------------------------|-----------------|---------|

| | | | | | |
|---|------|-----|----|------|------------------|
| 1 | 2025 | 108 | 94 | 87.3 | EXCELLENT RESULT |
|---|------|-----|----|------|------------------|

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)* | 14043 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)* | 60 49 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)* | 8 57 |
| 4 | INTERNET FACILITY* | <input checked="" type="radio"/> Yes <input type="radio"/> No |
| 5 | NO. OF GIRLS TOILETS* | 20 |
| 6 | NO. OF BOYS TOILETS* | 20 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=kpzdgFA7N4M&t=6s |

SAVE DATA